

# First Native American Professional Female Boxer Brings Title Home

By Jordan Rose Fox Grand Forks, ND

Quotes For The Heart & Mind:

- :Hatred paralyzes life; love releases it. Hatred confuses life; love harmonizes it. Hatred darkens life; love illuminates it."~Martin Luther King Jr.
- "Joy does not simply happen to us. We have to choose joy and keep choose in g it everyday."~Henri Nouwen~

#### **Inside This Issue:**

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The new ABO Region 4 Women's Heavyweight Champion, Sonja Fox. Proudly displays her first title belt.

Sonja Fox, an enrolled member of the Mandan, Hidatsa and Arikara (MHA) Nation is the new American Boxing Organization (ABO) Region 4 Women's Heavyweight Champion. A title that required disciplined training in California from Coach Virgil "Quicksilver" Hill. Fox achieved her goal as a professional boxer April 1, at the Purpur Arena in Grand Forks from unanimous decision over Laura "Lady Ram" Ramsey.

Fox resides in West Segment on the Fort Berthold Reservation, when she isn't training. She is a mother of two children, JorMar (6) and Peyton (5). Who were in attendance of the overwhelming crowd gathered in support of Fox.

"I'm ready. This opportunity will be a stepping stone and open so many doors for my professional career," Fox stated before her match against Ramsey. (10-7) Miami, FL.

Fox anxiously waited for her Quicksilver Hill Promotions Main Event to approach as she asked Coach Hill several times, "when can I tape up, Coach?" It would be three more matches before she could be released to the ring. She took the taping of her hands from Coach Hill in stride as she remained calm, collected, and focused. Fox shared a locker room with several other Quicksilver Hill Promotions professional boxers each one coming back with the win. Still, she remained steady on her warm up.

Fox has never lost a match in her career, she received her first nose bleed ever in six

Continue on page 4.

### West Segment Councilman's Update

Hello Community members and relatives. At this

time I would like to send my condolescences to

the Evangeline Mongram family and relatives, the

Tanya Ceynar Lone Fight family and relatives,

and the Wesley Hall family and relatives. This month has been a difficult one for many of our relatives who have lost loved ones not only from our segment but other segments as well.

Our elders went on their Spring trip to the Mystic Lake Casino and Resort, on Harlow's bus so I hope they enjoy themselves on their trip, they have an agenda of where they will stop and some of them are going to the Mall of America. I am happy that we can do this for our elders something different and they get to have some fun and go places and site see the area.

On another note, I have been really busy taking care of business. I've been attending meetings in Bismarck in case some of you haven't heard the governor and the legislative committees want our tribe to pay taxes on the cost of police security when DAPL was going on.

Fort Berthold has nothing to do with DAPL and we weren't a part of the

protest and the people in the government need to realize that.

On some of our upcoming events here at West Segment we recently had our Easter Dinner with activities for the kids and Easter baskets, live feeds on our West Segment face book page. We are in the planning stages for our annual Memorial Day pow wow which is scheduled to take place right after the Four Bears Pow wow in New Town. I would like to congratulate Sonja Fox, MHA Tribal member who recently won the Championship match in Grand Forks. There is also a High School Basketball Tournament taking place here at the Mandaree High School gym on April 21 and 22nd. Also there will be a youth rally here at the Water Chief Hall on April 28th and 29th. It will be a busy month with all the upcoming events. Our West Segment page on Face Book is up and on schedule, so if you want to view our activities see our fb page. I will have more

Thank you for being a good reader

of an update in our next newspaper.

### Hiraaca Elders



Spring Greetings from the Mandaree Elders Program to all our community elders and community members. We recently completed our spring trip to Mystic Lake Casino

where we enjoyed the big city of Minneapolis and stayed at the Eastern Sioux reservation of Shakopee and the Mystic Lake Casino. Our trip was April 3rd to April 6th, 2017. We would like to say Thank you to our West Segment Council Representative Mr. Randy Phelan for supporting this social activity for our elders. Also the elders staff who were graciously helpful in assisting the elders. We were especially thankful for the Mystic Lake staff Melanie Bench and the banquet staff who provided wonderful rooms/guest services for our elders. Everyone enjoyed the trip and had a good time.

We currently have a new cook who comes to us with much experience as she has her catering business in the community and is married to a community member. She is Pam Fox and is married to Mr. Chris Fox. We look forward to many wonderful meals in service to our elders.

We have identified a new garden spot with a suggestion from the Chief Of Staff, Mr. Delvin Reeves, who recommended a spot just southeast of the Mandaree pow wow grounds. We have a lot of work to do such as fencing/tilling and set up to get ready to plant. We look forward to creating a new spot that hopefully will produce some fresh garden produce for this coming summer.

We wish to preserve our gardening traditions as our ancestors did.

We had our last bingo on March 17th, 2017 and had good attendance that was enjoyed by elders.

Our next scheduled Mandaree Hiraaca Elders Organizational Board meeting is set for April 19, 2017 here at the elders building.

We welcome you input at the time. Until our next report we wish everyone a Happy Easter!

Go wits



### **Mission Statement:**

"Providing quality services for healthy aging, personal independence, and social connectedness through the Hiraaca Elders Program with cultural respect and dignity".

### **Female Native American Female Boxer Continue**

professional matches while going head to head with Ramsey. Fox was determined to win or learn from this title shot. Ramsey is a seasoned professional boxer which Fox said, "I feel like I can learn a lot from her in this fight. She's been boxing awhile now...I want to learn from this [match].

Finishing her warm up, she doubled checked her pre-recorded walk out music. Fox honors her Tribe by wearing a custom made cape with the MHA Nation emblem on her back. Emerging from the locker room Fox was greeted with a loud roar from her supporters, most drove from across the state to be there.

Fox remained focused as she squared up with Lady Ram. Finally, after several long months of training thousands of miles away from her children, family and supporters. Fox finished each of the six rounds strong with the sixth round being the detrimental nail in the coffin for Ramsey. During the third round, Ramsey handed Fox a few tough shots that would start her nose to bleed. The final round was quickly retaliated by Fox serving Ramsey her seventh loss.

Cries of enthusiasm for Fox could be heard continuously in the Purpur Arena. The boxers stood in the middle of the ring waiting for the judges to announce the decision. They would choose unanimously in favor of Fox. Again, she wore her tribal emblem on her back as the referee held her arm up signifying her victory in becoming the first Native American female to hold an ABO title.

The Quicksilver team erupted with emotion as they witnessed the only female on their team win her first title. Fox gave the boxing ring a victory lap, where supporters threw multicolored roses in the ring.

Fox stated, "I knew this fight wasn't going to be easy. It was a hard fight. This is my dream, to get a title fight." Although she won, she was still thinking of different moves she could have used during her match. She is determined to continue making her dreams come true.

When asked how she felt about her win, she smiled and quietly said, "it feels good."

Quicksilver Hill Promotions will be holding boxing events within the next couple of months in Bismarck.

### Nyles Arthur Mandan



Nyles Arthur Mandan was born to Dayton and Tia Mandan.

Born: April 6, 2017

Weight": 7 lbs. 6 oz

Congratulations to the new parents and grandparents!
Welcome to our West
Segment Community.

# A message from the Three Affiliated Tribes West Segment Maintenance:

A change and correction has been made due to some confusion. Anyone <u>under the age</u> of 60 will have to pay for their water delivers for each month. If you are 60 years of age, there is no cost to you. The cost is \$80.00 dollars for each month, you are asked to make payments to the West Segment Maintenance Department. Costs will go for gas and maintenance of the truck.

Delivery for water is on Mondays and Fridays ONLY. Maintenance will deliver water on the weekend for EMERGENCIES ONLY.

Curtis Hall is the person who delivers water for West Segment his phone number is: 701.290.1267. If you have any questions please contact the West Segment Maintenance office at 759-3766.

# West Segment Caster Dinner

Photos by Adam Fredericks



West Segment Employee Florene Halverson as she hands out tickets for door prizes.



The Easter Bunny was on hand to take pictures with the kids. Many of the kids were full of joy when the bunny rabbit came in to the gym.



Calvin Black Hawk, West Segment Councilman Phelan, Tonz Phelan and Jude were all ready to get the dinner started. Easter baskets in the back were given to all the kids.



Lorraine Howe and Leah Black Hawk, from the Bismarck office helped in the kitchen helping with the food and making sure it's all ready.



Families coming into the gym to enjoy a great Easter meal.



The tables were all nicely decorated with balloons and the Easter rabbit was on hand too. For more check out West Segment on FB



Grandmother Lou Ann Phelan enjoying her grandchild. More pictures on page 7.



Elder Wanda Sheppard was on hand to enjoy the Easter meal.

### Elders Getting Ready to leave For Mystic Lake Casino



Pictured above is Bill Reeves and behind him is his wife Ethel as they get ready and comfortable for the long bus ride to the Mystic Lake Casino and Resort in Minnesota. Apologies to Ethel in the last month's paper, on the front page I put her name as Helen. Correction it is Ethel. The weather was nice the morning as the elders gathered at the elders center and ate breakfast before loading on the bus.

They were all excited to get on the road, this spring trip will be taking them to the Mystic Lake Casino and Resort. One tribal member and his wife will be on this bus, it's the first time they participated in taking a trip with the elders. Don and Marcella Hall, recently moved to Mandaree from Dunn Center. This has always been home to Don. They are happy to be here at home and they are looking forward to enjoying themselves on this trip.









### West Segment Regulatory Has Training



Pictured above is Jodi Ground, consultant and Louis Vegan, Secure Energy Services. Are setting up for a day of training for WSRC employees.

A recent training took place recently at the Mandaree Elders building. Louis Vegan, from Secure Energy Services, was on hand to teach about TENORM (Technologically Enhanced Naturally Occurring Radioactive Material).

He also will be talking about all the different types of radiation that come from the earth and the everyday activities that's harming the environment.



### West Segment Celebrates Easter with Activities



Loretta Lone Bear taking names of the participants in some of the activities planned for the day.



Kids lined up for the activities to start. Pictured below is the kids ready for the Easter egg hunt right across from the Water Chief Hall.



### **Warbonnet Dance Schedule In Segments**



- Parshall Santee Lucky **Mound Warbonnet Parade** Dance is scheduled for **April 30, 2017**
- **<u>Little Shell Warbonnet</u>** Parade Dance scheduled for May 6th, 2017
- Rescheduled White Shield Warbonnet Parade Dance is rescheduled for Sunday, May 7, 2017.

# Berthold



As of March 20th, 2017

The Diabetes Awatii Center will be starting the Spring/Summer hours from 8:00am to 6:00pm

For further information you can call the Fort Berthold Diabetes Program at 627-7931.

### **TAT Animal Control Officers**

Joe Davis: 421-8281

Richard Moran: 421-8033

Delia Blake: 421-5214

If you have any other questions,

please feel free to call Animal Control

in New Town at their office their number is: 627-2654.

### **Elbowoods and Field Clinics**

EMHC and Field Clinics will not be open on Wednesday mornings due to our quarterly General Staff meeting. This is a meeting that allows our staff to review policies and procedures discuss new policies. provide overall announcements for our organization and team build.

We are asking that emergencies call 911. Signs are posted at the clinics. We will re-open at 1:00 pm.

If you are not well enough to wait please for the nearest clinic or ER and notify Purchased and Referred Care that you have done so in the next 72 hours. Please keep in mind travel time for staff traveling to field clinics.

Please share this information with family and friends.

Respectfully,

Kathryn R. Eagle-Williams, MD MPH CEO





#### MANDAN, HIDATSA & ARIKARA NATION

Three Affiliated Tribes \*Fort Berthold Indian Reservation 105 4th Ave. N.E. Mandaree, ND 58757

#### **MEMORANDUM**

To: All Community and Staff

From: Valencia Antonio, Custodian Supervisor

**Re: Lending Out Tables and Chairs** 

This is to inform everyone there will be a rental fee on all tables and chairs. There is a form provided for this purpose upon request. Please note that each chair is \$10 dollars and 20 dollars for each table. Upon return (in good condition) of the rented tables and chairs you will receive half of the rental fee back.

Form and payment will need to be completed by Custodian Supervisor or the Office Manager.

Valencia Antonio, Supervisor

Florene Halvorson, Office Manager

If you have any question or concerns pertaining to this, please contact me at 701-759-3377

Respectfully,

Valencia Antonio, Supervisor West Segment Cc;file

Randy Phelan, West Segment Representative



### MANDAN, HIDATSA & ARIKARA NATION

Three Affiliated Tribes \*Fort Berthold Indian Reservation 105 4th Ave. N.E. Mandaree, ND 58757

#### **MEMORANDUM**

To: All community/Staff

From: Valencia Antonio, Custodian

Supervisor

Date: March, 2017

Re: Clean up After Events

This Memo is to inform you that you must clean up after use of the Gymnasium, Restrooms and/or popcorn machine.

If you requested to use the gym for any special events such as; open gym, youth events, feeds, etc..with the exception of wakes and funerals.

Please help us keep the Water Chief Hall clean. Take pride in our building and yourselves.

If you have any questions or concerns pertaining to this, please contact me at 701.759.3377.

Respectfully,

Valencia Antonio

**Supervisor West Segment** 

Cc; file

Randy Phelan, West Segment

### **West Segment Maintenance Department**

The Maintenance Department will deliver water **ONLY** on weekends, or in case of emergencies. The water is delivered to you is for human consumption **ONLY! Not livestock**.

The Maintenance workers can help assist everyone with the following:

- Cattle guard cleaning
- Mowing of lawns
- Will assist on planting of gardens, flower beds and trees.
- Can assist on doing touch up on your house and around it.
- We have two welders, that will do welding for you. Minor things ONLY.
- Can do carpentry work if you need them to build something.
- Can help with minor repairs on vehicles, for example; if you need a boost, or air in tires, check tire pressure or assist on other things on your vehicle.
- Can tow a vehicle.
- The DO NOT do electric or plumbing work. You need a certified person for that.

The Maintenance Department WILL NOT LOAN out TOOLS, or any other equipment.

If you need any of the items listed above, you are asked to come in and fill out a work order request. Our office is located behind the Water Chief Hall in the garage. If you can't make it in give us a call and I will fill it out for you. The number is (701) 759.3766. (The work order needs to be filled out before any workers can go out and help you).

Our office hours are from 8:00am to 4:30pm Monday through Friday. If you need to see one of the workers this is where you will find them.

Here is a list of our workers and their phone numbers:

Dan Hunt Along: (701)421-2992

Curtis Hall, Water Hauler: (701) 421-7907

Dana Newman: (701) 421-7996 Michaela Howe: (701) 421-7851 Merle Young Bird: (701) 759-3766

Our assistance is first come, first serve. But the Elders are our

number one priority.

Thank you.

**Submitted by: Merle Irwin, Receptionist** 

### **Please Read Below For Your Information:**

### **Effective Immediately**

#### Per Councilman Phelan:

- Financial Requests will no longer be ran daily.
   We can only do them on Tuesday and Thursday, unless it is an extreme emergency.
- We can no longer run check requests in minor child name Must be 18 years or older, as requested from Tribal Finance.
- Each individual can apply once in a 30 day time frame.

#### **ABSOLUTELY NO ACCEPTIONS.**

For ALL members and water users who have NOT had Fort Berthold Rural Water connect your existing water line, please contact FBRW for water application. Otherwise, you

will be responsible for the cost of your own maintenance of the water line. If you have any questions, please contact the FBRW at (701) 627-8185. Application on page. 18.

### **Mandaree Transfer Station:**

Is open Monday through Friday from 7:00am to 6:00pm

Open on Saturday from 10:00am to 2pm.

There are roll off containers there for big items such as furniture, and other big items.

Another roll off for anything metal.

### **TAT Natural Resource/GIS Department**

In the Natural Resources/GIS Department, we've come up with a solution to make requests for maps a lot easier. For your convenience I downloaded a map request form, or you can come to the 2nd floor of the TERO building where forms can be found in the hallways or with employees who are present. Also, we will be charging for maps that are made upon request. Prices may vary.

Thank you!

**Ronnie Harris III** 

**TAT GIS Tech** 

Cell: (701) 421-1942



The West Segment
Maintenance Shop has
a work order form, for
all residents to fill out,
if you need to have

maintenance done on or around your house. You can stop by or call (701) 759-3766 to get work order from filled out, someone will be there to help you.

#### Internship Available With The USDA Forest Service

If you are interested in an internship with the U.S. Forest Service for the summer of 2017 this is your chance!!

The forest Service has partnered with the Greening Youth Foundation to provide paid internships for Native American college students with Forest Service units nationwide. (limited number of positions available).

#### **Requirements:**

- Must be able to work 10 weeks, 40 hours per week during the summer.
- Preferably live within driving distance of a National Forest Unit (not always necessary).
- Must be enrolled at a minimum half time.
- Must have a GPA of 2.0 or better and be in good academic standing.

Students earn \$10 per hour, work a 40 hour work week, and receive a \$40. per pay period stipend to assist with daily travel to the work site.

If interested Contact: Brenda Woods-Brown, bjbrown@fz.fed.us,

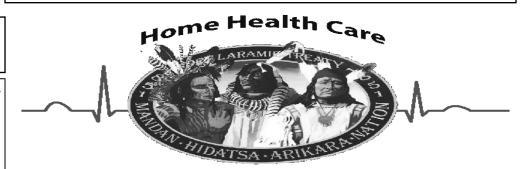
Haskell Indian Nations University,

155 Indian Avenue, Box 1018,

Lawerence, Kansas -66046-

Office: 785.749.8493 Cell: 816.935.8521

Monday-Thursday: 913.796.6150



Updated contact information for the Home Health Care

Department.

Gabriella Petri, BSN,RN, CDE

Home Health Director: Cell: (701) 421-1306 or (701) 527-

4201. Office: (701) 627-8784. Email: gpetri@mhanation.com

Brianna Foote, LPN: Cell: (701) 421-2004 or (701) 421-7331

Office: (701) 627-8783. Email: bfoote@mhanation.com

Lindsey Smith, RN: Cell: (701) 421-2033

Office: (701) 627-8782. Email: Ismith@mhanation.com

Glenise Bearstail, LPN: Cell: (701) 897-1163

Office: (701) 743-4824. Email: gbearstail@mhanation.com

### What the Old Ones Said

By Arvella White and Carol Newman

You are what your mother's clan is. For example; if your mother belongs to Prairie Chicken clan, that means you belong to the same clan as your mother. So when you select for the War bonnet dance or pow wow committee you pick your clan brother or clan sister's children.

Once you belong to your mother's clan that is what you are. It is unheard of to be adopted into another clan.

On our father's side (whatever is his clan), we are a child of our father's clan. Our clan father or clan aunt can select us for the war bonnet or pow wow committee. In any give away or honoring you always give the best to your clan father and clan aunt. They will be ones to take care of you when you journey to the spirit world.

As far as donating I have never heard or seen a person of the same clan being a senior pallbearer and adopting people that have a clan already and donating to your mother's clan.

Unless your father and mother are from the same clan; then you still donate to your father's clan. The only time you donate to your mother's clan is if you pick a clan child for the war bonnet dance or picking a clan child for the pow wow committee. The reason you only donate in naming or honoring you then donate to your father's clan is in preparation for the spirit world when you pass away.

Here are some of the things that I have already seen. I have never heard or seen a person of the same clan being a senior pallbearer, and adopting people that have a clan already and donating to your mother's clan.

Unless your father and mother are from the same clan; then you still donate to your father's clan. You only donate to your mother's clan if you pick a clan child for a war bonnet parade dance or picking a clan child for the pow wow committee. The reason you only donate in naming or honoring you then donate to your father's clan is in preparation for the spirit world when you pass away.

# Mandaree Student Selected to Participate in Down Under Sports

Tiffany Hall is the daughter of Robin and Rhonda Black Hawk Hall. She is currently attending the Mandaree School, she is junior. Tiffany was recently selected to represent North Dakota on the 2017 Down Under Sports tournament hosted on the Gold Coast of Australia. I am honored to be an ambassador of not only my community and state but also our country. I will be participating in this international event on the Central Conference Girls Basketball team during the summer of 2017. I am looking for sponsors to make donations towards the cost of competing down under. A major source of funds come through voluntary contributions of family, friends, and business sponsors. Your sponsorship will be a very important part of fundraising for me and my team. This donation will help us fulfill this once in a life time opportunity.

Her mother and family and relatives will be having local fundraisings for her to attend this once in a life time trip.

#### **Horse Shoe Leagues:**

Looking for teams to enter out horse shoe leagues in Parshall, ND. Sponsored by Fitness & Recreation.

16 teams. Games will be played on Monday at a location to be designated prior to first league night.

Deadline to register: May 16, 2017

2 Player teams plus one alternate.

Contact information: Merval Sherman: (701) 421-9136

Mel Four Bear: (701) 421-6302

# Mandarge Boys & Girls Club Calendar











| Monday   | Tuesday   | Wednesday  | Thursday   | Friday   |
|--|---|--|--|--|
| 3 3-4: Power Hour (Homework) 4-5: Triple Play (Day of Play) 5-6: The Arts (Name Drops) 6-7: SMART Kids (Leadership Roles)                  | 3-4: Power Hour (Homework)<br>4-5: Triple Play (Dodgeball)<br>5-6: Project Learn (Watercolors)<br>6-7: Character Counts (Whats Character) | 3-4: Power Hour (Homework)<br>4-5: Triple Play (Manhunt)<br>5-6: The Arts (Finish Name Drops)<br>6-7: Torch Club (New Council) | 3-4: Power Hour (Hornework)<br>4-5: Triple Play (Hike)<br>5-6: Project Learn (Flower Project)<br>6-7: Character Counts (Trust Falls) | 7 3-4: Power Hour (Homework) 4-6: Community Outreach (West Segment Community Center) |
| 3-4: Power Hour (Homework)<br>4-5: Triple Play (Hidatsa Trivia)<br>5-6: Project Learn (Learn your words)<br>6-7: Smart LEADERS (Kidnetics) | 3-4: Power Hour (Homework)<br>4-5: Triple Play (Capture the Flag)<br>5-6: The Arts (Coloring Eggs)<br>6-7: Street Smart (Know your zones) | 3-4: Power Hour (Homework) 4-7: STEM (Guest Speakers-AISES from NHSC)  | 3-4: Power Hour (Homework)<br>4-5: Triple Play (Easter Egg Hunt)<br>5-6: The Arts (Easter Crafts)<br>6-7: Stay Smart (Say "NO")      | <u>Club Closed</u><br>(Good Friday)  |
| 17   | 18  | 19   | 20   | 21   |





| Club    | Closed  |
|---------|---------|
| (Easter | Monday) |

- 3-4: Power Hour (Homework) 4-5: Triple Play (Gardening) 5-6: STEM (PH scale – water) 6-7: Youth for Unity (To lead or be lead)
- 3-4: Power Hour (Homework) 4-5: Triple Play (Obstacle Course) 5-6: Tech: Robo (Make a robot) 6-7: Torch Club (The 5 W's)
- 3-4: Power Hour (Homework) 4-5: Triple Play (Kidnetics) 5-6: Project Learn (Club Fort) 6-7: Youth for Unity (Trust Pyramids)
- 3-4: Power Hour (Homework) 4-6: WANNA Play (SportsDay)

- 3-4: Power Hour (Homework)
- 4-5: Triple Play (Handgames)
  5-6: Project Learn (Lego Creations)
  6-7: Smart Leaders (Plan a day of Play)
- 3-4: Power Hour (Homework) 4-5: Triple Play (Hike) 5-6: \$\frac{ky}{Tech}

6-7: Character Counts (Trust Circles)

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- 3-4: Power Hour (Homework) 4-5: Triple Play (Clean up day) 5-6: STEM (Volcanoes) 6-7: Torch Club (Fire Build)
- 3-4: Power Hour (Homework)
  4-5: Triple Play (Membership drive)
  5-6: \$ky.Tech (Followed by handgames)
  6-7: Character Counts (Elect New council)

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Office Hours: Mon-Thurs 11am to 3pm Friday 10 am to 3pm Club Hours:

Mon-Thurs

All youth 3pm-6pm
Teens/Tween 3pm-7pm
Friday 3pm-6pm
Schedules are subject to change.

Club Phone : 701, 759, 3049
Facebook: @mandareebgc

Branch Manager: Ollie Spotted Bear (701) 421-0161

Club Staff

Activities Coordinators: Peter Falcon Amber Gwin

Club Staff

"To inspire, guide and empower our youth, especially those that need us the most, to realize and reach their full potential as productive, responsible and caring community members."

### April Is Alcohol Awareness Month



Do you suspect that your child is abusing alcohol or using drugs? Are you worried? Have you noticed some changes with your child? As a parent, it is normal to be concerned.

### Here are some warning signs to look for: Physical and health signs of drug abuse:

- Eyes that are bloodshot or pupils that are smaller or larger than normal.
- Frequent nosebleeds could be related to snorted drugs (meth or cocaine)
- Changes in appetite or sleep patterns. Sudden weight loss or weight gain.
- Seizures without a history of epilepsy.
- Deterioration in personal grooming or physical appearance.
- Impaired coordination, injuries/accidents/bruises that they won't or can't tell you about, they don't know how they got hurt.
- Unusual smells on breath, body or clothing.
- Shakes, tremors, incoherent or slurred speech, impaired or unstable coordination.

#### Behavioral signs of alcohol or drug abuse:

- Skipping class, declining grades, getting in trouble at school.
- Drop in attendance and performance at work loss of interest in extracurricular activities, hobbies, sports or exercise-decreased motivation.
- Complaints from co-workers, supervisors, teachers or classmates.
- Missing money, valuables, prescription or prescription drugs, borrowing and stealing money.
- Acting isolated, silent, withdrawn, engaging in secretive or suspicious behaviors.
- Clashes with family values and beliefs.
- Preoccupation with alcohol and drug related lifestyle in music, clothing and posters.
- Demanding more privacy, locking doors and avoiding eye contact.
- Sudden change in relationships, friends, favorite hangouts, and hobbies.
- Frequently getting into trouble (arguments, fights, accidents, illegal activities).
- Using incense, perfume, air freshener to hide smell of smoke or drugs.
- Using eye drops to mask bloodshot eyes and dilated pupils.



#### Psychological warning signs of alcohol or drug abuse:

- Unexplained, confusing change in personality and/or attitude.
- Sudden mood changes, irritability, angry outbursts or laughing at nothing.
- Periods of unusual hyperactivity or agitation.
- Lack of motivation; inability to focus, appear lethargic or "spaced out".
- Appears fearful, withdrawn, anxious, or paranoid, with no apparent reason.

#### **Facts About Alcohol:**

- 88,000 deaths are annually attributed to excessive alcohol use.
- Alcoholism is the 3rd leading lifestyle-related cause of death in the nation.
- Excessive alcohol use is responsible for 2.5 million years of potential life lost annually, or an average of about 30 years of potential life lost for each death.
- Up to 40% of all hospital beds in the United States (except for those being used by maternity and intensive care patients) are being used to treat health conditions that are related to alcohol consumption.

Over time, excessive alcohol use, both in form of heavy drinking or binge drinking, can lead to numerous health problems, chronic diseases, neurological impairments and social problems, including but not limited to:

Dementia, stroke and neuropathy.

Cardiovascular problems, including myocardial infarction, cardiomyopathy, atrial fibrillation and hypertension.

Psychiatric problems, including unemployment, lost productivity, family problems, violence including child maltreatment, fights and homicide. Unintentional injuries, such as motor-vehicle traffic crashes, falls, drowning, burns and firearms injuries.

Alcoholism has little to do with what kind of alcohol one drinks, how long one has been drinking, or even exactly how much alcohol one consumes. But it has a great deal to do with a person's uncontrollable need for alcohol. Most alcoholics can't just "use a little willpower" to stop drinking. The alcoholic is frequently in the grip of a powerful craving for alcohol, a need that can feel as strong as the need for food or water. While some people are able to recover without help, the majority of alcoholics need outside assistance to recover from their disease. Yet, with support and treatment, many are able to stop drinking and reclaim their lives.

### April is Sexual Assault Awareness Month



In the United States
April is Sexual Assault
Awareness Month
(SAAM). The goal of
SAAM is to raise
public awareness
about sexual violence
and to educate

communities on how to prevent it. In 2001, the United States officially began observing Sexual Assault Awareness Month nationally in April. Sexual assault or sexual violence is any type of unwanted sexual contact. This can include words and actions of a sexual nature against a person's will and without their consent. Sexual violence can happen to anyone and can have a negative lifelong impact, including long-term medical issues, chronic health problems and shortened life span.

In 2016, 1098 primary victims and 290 secondary victims were served by 20 sexual assault crisis centers throughout North Dakota. At least 87% of the victims were female and in at least 41% of all cases the assailant was a friend, acquaintance or date of the victim.

Three Affiliated Tribes Victim Services Program is a supporter of the 2017 North Dakota campaign "North Dakota Says No More". This campaign highlights the importance of everyone's involvement. Sexual violence is a major public health, human rights and social justice issue.

According to the National Sexual Resource Center, sexual violence is a crime typically motivated by the desire to control, humiliate, and/or harm-not by sexual desire. Sexual violence violates a person's trust and feelings of safety. It happens to people of all ages, races, genders, sexual orientations, religious, professions, incomes and ethnicities. **STOP THE VIOLENCE, END THE** 

SILENCE!!!

Please join the Three Affiliated Tribes Victim Services Program on <u>Wednesday</u>, <u>April 26th</u>, <u>2017</u> by showing support for Denim Day.

Denim Day is an annual violence prevention day originally sponsored by the Los Angeles based nonprofit organization Peace over Violence. Denim Day especially focuses on raising awareness about abuse and sexual violence against women and children. Over 11 million people across the country participated in 2016. Help us spread awareness by participating in Denim Day with us by bringing awareness to the MHA Nation for sexual assault awareness month.

### There are several ways you can show support for Denim Day:

- Wearing jeans on April 26, 2017
- Wearing a denim shirt or blazer
- Posting your pictures on our FB page with your denim CAPTIONED "End the violence, stop the silence"

Participating in Denim Day provides a wonderful opportunity MHA nation and surrounding communities to show solidarity with survivors of sexual assault around the country, and to think about how we can work in our personal and professional lives to reduce violence in our communities.

Please contact our office with any questions about participation on Denim Day! If your wish to participate, please also consider making a small donation of \$10 or more to support the educational mission of Denim Day. Thank You!

This campaign was originally triggered by a ruling by the Italian Supreme Court where a rape conviction was overturned because the justices felt that since the victim was wearing tight jeans she must have helped her rapist remove her jeans, thereby implying consent. The following day, the women in the Italian Parliament came to work wearing jeans in solidarity with the victim. Peace over Violence developed the Denim Day campaign in response to this case and the activism surrounding it. Since then, wearing jeans on Denim Day has become a symbol of protest against erroneous and destructive attitudes about sexual assault. In this rape prevention education campaign we ask community members, elected officials, businesses and students to make a social statement with their fashion by wearing jeans on this day as a visible means of protest against the misconceptions that surround sexual assault. This year's Denim Day will be held on April 26, 2017.

#### **TAT Victim Services Program**

404 Frontage Road New Town, ND 58763

Office: (701) 627-4171

Fax: (701) 627-4106





#### **Mandaree School Calendar**

April 22nd: Saturday Academy.

April 24: Parent Teacher Conference/Art Show 4:00pm-

8:00pm

**April 27: No School** 

**April 28: No School** 

May 6th: Last Day of Saturday Academy
May 22nd: 2nd Grade Field Trip to Medora

May 23: Graduation

May 24: Professional Development Day

# Tentative Schedule for West Segment Water Chief Hall

April 25th: Dunn County Social Services Will be here at the Water Chief Hall at 1:00pm-3:30pm.

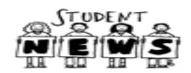
**April 21st-23rd: High School Tournament** 

April 28th & 29th: Youth Rally

For Future Scheduling of using the Water Chief Hall, you can call Florene Halvorson at 759-3377.







# Mandaree School's Good Citizen of the Month!



The Teachers at Mandaree School choose a student of the month. It is an honor to recognize those children that have exhibited excellent behavior and shown extra care and concern for others in their community. So we are proud to present to you the Good Citizens.

Telesia Iu, Tayah Grant, Damiana Guzman, Korday Johnson, Taylii Martinelli, Jersie Thompson, Jaymen Stretches, Kristina Alexander, Joshua Jones, Elizondo Joe, Terril (Joe) Starr, Teigan Grant, Jocelyn Grady, Alexander Schwuchow, Charismha Tsosie, and Leo Alcocer.

If you have any questions or concerns, please feel free to call me at the Mandaree School at (701) 759-3311 ext. 117 and ask for Mrs. Spotted Horse, Paraprofessional.

### Updated Numbers For Mandarge

Boys & Girls Club Branch Manager Ollie Spotted Bear: 421-0161

or 759-3049

<u>Catholic Church:</u> Father Roger Synek: 759-3412 <u>Mandaree Field Clinic:</u> 759-3422 or Fax: 759-3209 <u>Pharmacy in Mandaree:</u> 759-3151 or Fax: 759-3181

Mandaree Elders Meal Site: 759-3092

Hiraaca Elders Program: Director: Mavis Young Bear: 759-3099 or

421-2991.

Hiraaca Elders Fax: 759-3095

<u>Elders Meals Delivery:</u> 759-3092 -Paul Rosario Sr. <u>Mandaree Fitness Center Dennis Fimbres:</u> 759-3780

NHSC Mentor's Office Buff White: 759-3545 or Fax: 759-3528

FBHA Compliance Office: Ursla Stiffarm: 759-3177 or Fax: 759-

3182

FBHA Maintenance Office Raymond Yellow Wolf: 759-3577 or cell

421-0672

<u>Fire Management</u>: 759-3124 <u>Little Plume Teacher 1: 759-3369</u>

Road Department: 759-3420

Bus Garage: 759-3395
Business Office: 759-3120

Main Office: 759-3311

Mandaree School Fax: 759-3112

TERO Compliance Office: Lana Turner Office Manager: 759-3255

or Cell: 421-6052

Tribal Ranch & Lodge: 759-3176

Tribal Ranch Fax: 759-3133

Mandaree Water Treatment Plant: 759-3160 or Fax: 759-3199

In Case of Emergency call these cell numbers for water treatment:

Dillon Costello: 421-8462, John Osborne: 701-609-0727

Water Chief Hall Office Receptionist: Rhonda Hall: 759-3377 or

421-1811

Water Chief Hall Fax: 759-3232

Mandaree Public Relations: Jordan Fox

Public Relations Fax: 759-3375

New Town Finance Officer: Martha Phelan: 627-8121 or 421-0606

Water Chief Hall Computer Tech: Jake Chappell: 759-3377

West Segment Custodian Supervisor: Valencia Antonio: 421-3082

Water Chief Hall Office Manager: Florene Halvorson: 421-2797

Water Chief Hall Education Department: Adele Phelan – 421-6600

<u>Water Chief Hall Education Department:</u> Lucy Hunts Along at 759-3377.

Water Chief Hall Events Coordinator: Lorraine Howe: 759-3377

Water Chief Hall Youth Coordinator: DeRae Mann:759-3377 or

421-4127.

Water Chief Hall Security: Director: James Johnson: 759-3377

Water Chief Hall Maintenance: Dan Hunts Along: 421-2992

West Segment Maintenance Department: Receptionist: Merle

Young Bird: 759-3766.

West Segment Maintenance Department Fax: 759-3768

Mandaree Hiraaca Housing: Will Reeves Director: 759-3399

Mandaree Hiraaca Housing Specialist: Shanna Fox: 759-3399

<u>Hiraaca Language Department</u>: Arvella White & Carol Newman:

759-3276

West Segment Development Corp: Trena Baker-759-3399

West Segment Regulatory Commission Office: 759-3576.

West Segment Regulatory Commission Fax: 759-3579

Mandaree CHR's: Jessica Spotted Horse: (701) 421-4188

Mandaree Post Office: Mon-Fri: 12-4pm: Sat: 11-1:15pm

**Emergency or Ambulance: 911** 

Mandaree EMS Main Phone: 421-1357

Mandaree Police: 759-3226

McKenzie County Sheriff: 444-3654

Poison Control: 1-800-222-1222

TAT Animal Control: 627-2654

TAT CHR Main Office: 627-4240

TAT Commodities Program: 627-4292

TAT Game & Fish: 627-4760

Animal Control Wardens: Chance Fredericks-421-3879, Delia

Baker-421-5214 Anthony Chandler - 421-1924

Local Game Wardens Cell Phone Numbers: Bradfield Sage:

421.6977 or Office: 627-4760

TAT Solid Waste: 627-2034

TAT Solid Waste Fax: 627-2035

TAT Police Dept. 627-3617

TAT Chief Of Police: Nelson Heart Jr.

**TAT Acting Lieutenant: Marvel Heart** 

TAT Detective Maroney: 421-7577

**TAT Police Dept. Records**: 627-3308 or Fax: 627-3113

Tribal Court: 627-4803 or Fax: 627-4602

# Fort Berthold Rural Water Application

#### FORT BERTHOLD RURAL WATER SYSTEM

#### WATER APPLICATION

308 4BEARS COMPLEX (701) 627-8185

| ease provide all Information) | Segment:  |  |  |
|-------------------------------|---|--|--|
|                               | Legal Description of Land:  |  |  |
|                               | SecTR   |  |  |
|                               | Allottee Trust Land Trust   |  |  |
|                               | Tribal Home Lease Fee   |  |  |
|                               | NW NE   |  |  |
|                               | SW SE   |  |  |
| eople)                        | Please locate your residence with an X on the man   |  |  |
| check all that apply)         | 1. No Water  2. Well Water  |  |  |
| Commercial:                   | 3. Cistern  |  |  |
| Industrial:                   | WATER USE INFORMATION:  |  |  |
| Recreation:                   | Feeder and Beef Cattle Hogs and Sheep   |  |  |
| Hydrant:                      | Dairy Cattle Poultry  |  |  |
| Non-Permanent:                | Other (Describe):   |  |  |
|                               | Please return to: Fort Berthold Rural Wat 308 4Bears Comple New Town, ND 587                            |  |  |
|                               | ed individuals living with  ne)  check all that apply)  Commercial:  Industrial:  Recreation:  Hydrant: |  |  |

### "Fear of The Lord"



To Fear God is to seek to his wisdom! Wisdom looks for God first in all things. When I first heard the word "fear", I didn't know what it meant so I asked my parents. They told me it meant your "scared" or "afraid". Processing this as a young person I associated it with being scared. I thought what would cause fear? Fear of punishment, fear of being hurt, and fear of failure.

So after childhood I began to hear fear of the Lord or fear of God. I came to believe it meant fear of punishment. I also learned as a young man that having fear or showing fear was a sign of weakness.

So there is Good fear and bad fear. Bad fear comes from a misunderstanding of God's love for us. The unbeliever thinks fear of the Lord is fear of judgement from God and eternal death which is eternal separation from God. The believer's fear of God is something much different. The believer's fear is reverence for God. Good fear means to love God and to seek to live our lives in such a way that pleases God.

To fear God is to Love God, in Psalm 115 it states; "Those who fear the Lord trust in the Lord, who is there help and shield". In the Catholic Catechism 1831 it states; "Therefore we who are receiving the unshakable kingdom should have gratitude, with which we should offer worship pleasing to God in reverence and awe".

In hope of receiving the gift of eternal life with our maker and creator, who is Jesus Christ. Eternal life with our family and friends in Christ. Those who believe in the resurrection of Jesus Christ that is what he wants for you and me. To fear the Lord is to have reverence and awe for him in every moment of our lives.

Today, I believe in a loving God, my fear is that I would forget his loving presence in my life!

God Bless,

**Deacon James Baker** 

### 2017 Horseshoe League

Must be registered by 2:30 pm on May 16, 2017.

2 players plus an alternate per team. (3players).

No team swapping once you are registered with a team you can only play with that team.

16 team spots are available.

League season will be 6 weeks long with a tournament on the 6th week.

League start date is May 2017.

Games will be played in front of tribal building.

End league date is June 2017.

Standard tournament scoring will be used. No leaners, 1's and 3's only.

For 1 point, horse shoe must be within one shoe length with measuring shoe wrapped around stake.

For 3 points, or 'ringer' both hooks must be across stake to count.

If uncertain at any time of shoe scoring, do not touch shoe, call for a judge and someone will assist you.

Judges' ruling is final!

1 set will be played, a set is 3 games.

Scoring will be recorded after each game.

Win 2 of the 3 games to receive the win for the week.

All 3 games must be played.

Games will be played with 10 rounds of throws, highest score wins.

1 round of throwing is when you, your opponent, your team mate, and your opponents team mate has all thrown.

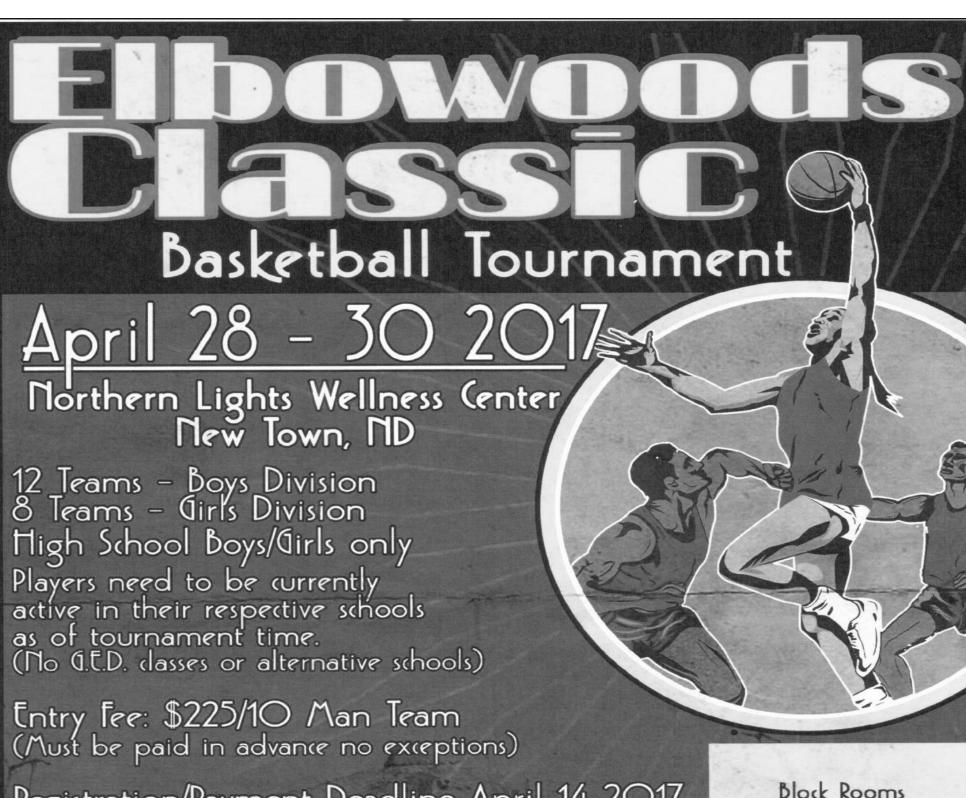
You are responsible for keeping your own score till the set is over.

If a team does not show they will receive a loss and no score for the week, while the team they were to play against will still have to throw their 3 games and keep a running score.

If any ties at the end of the season the highest points obtained throughout the season will be the determining factor upon tournament placement.

To register call: Steven Finley @ (701) 290-5573 or

Email: sfinley@mhanation.com



Registration/Payment Deadline April 14 2017

Make checks payable to: Darian Morsette/MHA Tourism 404 frontage Rd New Town, ND 58763

Awards- Moodies, T-shirts, Shooting Shirts, and Trophies, 1st - 3rd.

Block Rooms Available at 4Dears Casino 1800 294-5454

for More Information and Block Rooms Code Contact: Darian Morsette (701) 421-1649

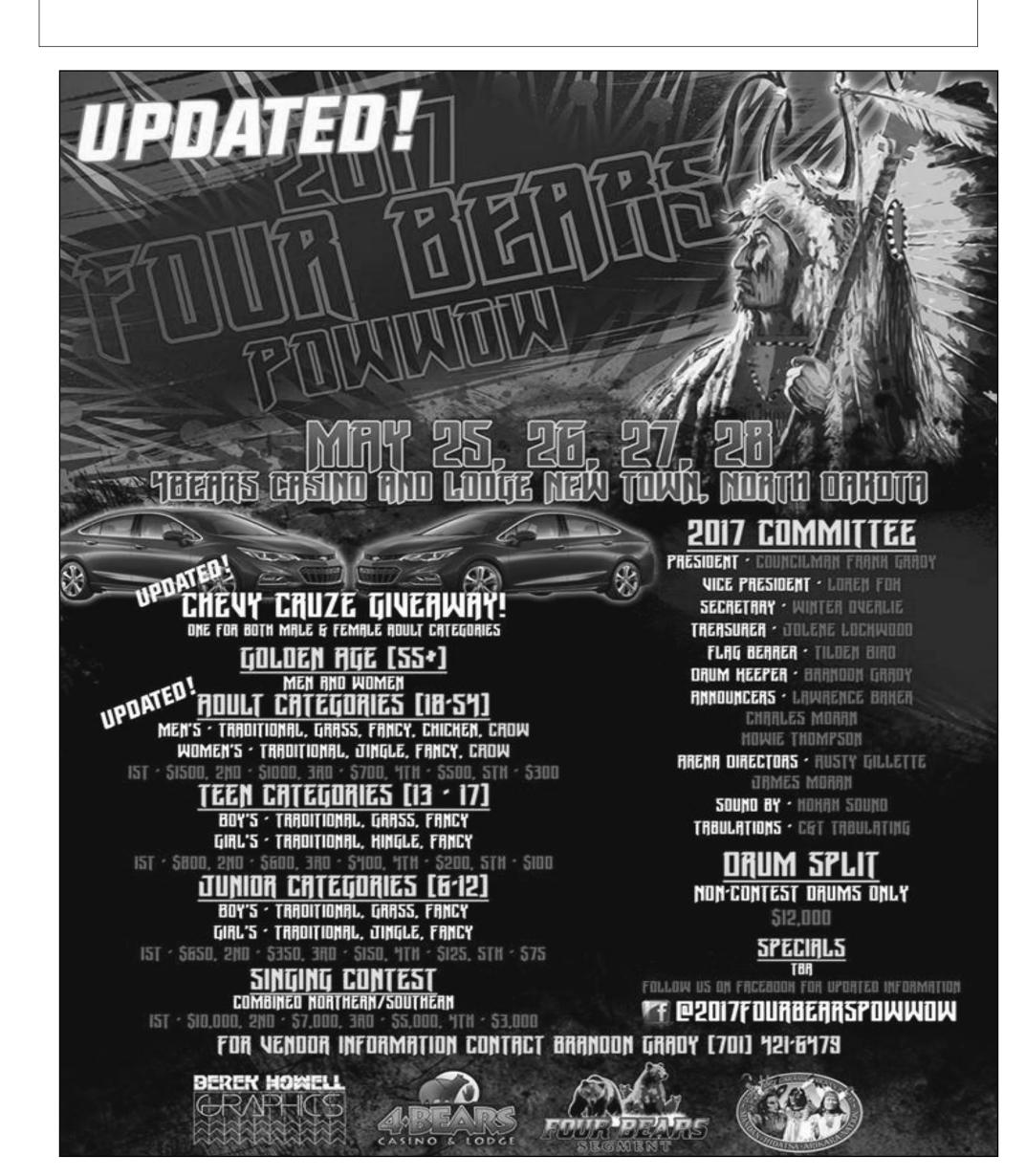














Remembering The Life Of Evangeline Mongram "SteekAhkaaciituwo"

(Goes in Every Lodge)

Evangeline Mongram "Steekahkaaciituwo" (Goes in Every Lodge) was born March 8, 1956, the daughter of Leon Lone Chase-Mongram and Polly (Standish) Mongram, in Watford City, ND. She attended schools in Fort

Yates, Wahpeton, and Mandaree, ND, she later attended the Mormon Placement Program, Paris, ID.

She earned her FBCC Clerical Certificate, Court Reporting School in Sioux Falls, SD. Evangeline worked at the Pierre Indian Learning School, United Tribes Technical College. She worked many years at Fort Berthold Tribal Court. She relocated to Minot, ND where worked as a bartender and housekeeper. She also worked at Wal-Mart.

Evangeline was once married to Rueben White Bull and they lived in Kenel, SD and Mandaree, ND. She later married Cedric 'Mandan' Red Feather and they lived in Mandaree, ND. She also lived one year in a teepee, and despite the frigid winter she made her teepee warm and cozy for her family, her story was aired on national news. She later relocated to Minot, ND where she and Albert raised her children and grandchildren for 21 years.

Evangeline loved her native culture. She would spend hours with her sisters beading full regalia's. She later taught beadwork and was featured on the local televisions "Someone You Should Know". She always believed her greatest accomplishment was learning cultural and spiritual ways and passing that down to her generations. She paid close attention to her grandmother's teaching her whom her relatives were and she took care in remembering that in her everyday life.

Evangeline was also a sun dancer for many years, she was a lead woman dancer and knew many songs and helped with many ceremonies.

She had a big heart, she was a selfless woman and always helped others and put her children and especially her grandchildren first. She opened her home to many of the homeless and she worked extra hours during the holidays and would make big meals and feed many people. She touched many hearts and will always be our beloved "mom" "gramma" "sister" or "auntie".

Her loving family includes: companion for 21 years, Albert Irwin, Minot. Children; Vanessa Orerlie, Rochester, MN, Bessie Mongram, Minot, Sarah Garrett, Minot, Rosemarie (Alejandro) Ramirez, Fisher, MN, Merlin (Samantha) Red Feather, Minneapolis, MN, Wamblee Wea Red Feather, Minot. Grandchildren; Tylen, Jordan, Brandon, Eric, NaTasha, Nicholas, Jadyn, Joshua, Kaine, Savon, Evonna, Esperanza, Polly, Jesus, and Mary. Great-grandchildren; Lexi Jade, Jordan Jr., and Avianna. Brothers; Ralph (Ann) Lindberg, Conrad, MT, Herman (Diane) Mongram, White Shield, ND, and Davis Mongram, New Town, ND, and numerous nieces, nephew and cousins.

"Goes in Every Lodge" continues her journey into the Spirit World with her parents, maternal grandparents, Ollie Horn Standish and Douglass Standish; paternal grandparents; Samuel Long Chase and Bessie Mongram. Grandchildren; Garret Fox, Preston Young Bird, One Star Crows Breast, baby Red Feather, Brooklyn Grace

Red Feather.
Special uncles;
Ronald "Sam" Little
Owl and Orville
Little Owl.



Celebrating The Life Of

Evangeline Mongram

"Steekahkaaciituwo" (Goes In Every Lodge)

March 8, 1956~March, 2017

Wake Services:

Sunday, March 19, 2017 at 5:00pm

Johnny Bird Memorial Center

Four Bears Village, New Town, ND

**Funeral Services:** 

Monday, March 20, 2017 at 10:30am

Johnny Bird Memorial Center

Four Bears Village, New Town, ND

**Senior Pallbearer:** 

Allan Demaray

**Pallbearers:** 

Tylen Fox J

Jordan Mandan-Fox

**Brandon Overlie** 

Eric Overlie

Joshua Red Feather

Jadyn Wells

Savon Garret

Kaine Red Feather

Roger Standish

**Honorary Pallbearers:** 

Marilyn Alcon

Dr. Monica Mayer

Helena Mahsetky

**Elgin Crows Breast** 

**Dennis Mock** 

Josy Metz

Joan Young Bird

Billy Eckiss

Dr. Francisco Tello

Marquita Counts

Judy Reindel

Linda Livingston

Paul Livingston

**Sundance Brothers** 

**Sundance Sisters** 

**Final Resting Place:** 

Independence Cemetery

Rural Mandaree, North Dakota

Our family would like to thank all of you for your many acts of kindness.

Your thoughts and prayers are greatly appreciated during this difficult time.

May God bless the memory of Evangeline.



Remembering The Life Of

Tanya Ceynar~Lone Fight

"Huci-Gure'e (Wind

Keeper).

Tanya Ceynar-Lone Fight, age

43, passed away in New Town, ND on March 18, 2017.

She was born on August 23, 1973 in Watford City, North Dakota to Lorna

Lone Fight Ceynar and Charles Ceynar.

She attended Watford City High School and graduated from Laurel Hill

School in 1991.

Tanya lived in New Town, North Dakota and owned and operated her

own childcare business; Morning Star Childcare.

Tanya was the granddaughter of the late Theodore Lone Fight II and

Mabelle Good Bird-Lone Fight of Mandaree, North Dakota. She is a

descendant of Sheheke Shote and Chief Four Bears and a member of

the Mandan, Hiraaca and Arikara Nation and belongs to the Miri-Baadi

(Waterbuster) Clan.

Tanya lived her life like a bird in flight. Her energy was contagious and esstential to her purpose which was to care for the sacred ones -the children. Her greatest pride and pleasure was in being a "lion hearted' mother but she opened her arms to all. Child Care was her passion which she built into a business. Tanya's home was a place of love, comfort and security. She supported students and working parents; giving them the security to know that their children were loved and cared for. Through her tireless work and commitment she gave wings to the dreams of others and left her community a far better place. Survivors include her children; Austen Huckaba (24), Jayden Huckaba (23), Stoney Skye Hinshaw (5), and Levi Wilson (13).

Her brothers and sisters Robert Hanley, Marc Ceynar, Manelle Hersch, Marcella Murray, her father and her many, many much loved cousins, aunties, uncles and an ocean of friends.

Tanya was preceded in death by her mother; Lorna Lone Fight.

Celebrating The Life Of
Tanya Ceynar-Lone Fight
"Huci Gure'e" {Wind Keeper}
August 23, 1973~March

#### Wake:

Thursday, March 23, 2017 at 5pm St. Anthony's Church, Mandaree, ND

#### **Funeral Services:**

Friday, March 24, 2017 at 10am St. Anthony's Church, Mandaree,ND

#### **Senior Pallbearer:**

Iris Bird Bear Obis

#### **Active Pallbearers:**

Ceejay Siers Damon Marvel
Terrance Steel III Reed Lone Fight
Spencer Lone Fight Leon Hand

Tony Iverson

#### **Honorary Pallbearers:**

Tanya's North Dakota, Florida and MHA Nation Family and Friends and the Children from Morning Star.

#### **Final Resting Place:**

Tanya's wish was to be cremated and to travel with her sons; Austen and Jayden to their home in Florida.



Remembering The Life Of Wesley Gene Hall "lixogha" (Fox).

Wesley Gene Hall "lixohga" (Fox) was born on March 17, 1944 in Minot, North Dakota to William "Billy" and Esther (Medicine Crow) Hall. He was born into the Water Buster Clan and the Child of a Low Cap. He was raised in Elbowoods, Shell Creek and later moved to

Mandaree. Spending time in Shell Creek with his grandpa Medicine Crow were some of fondest early childhood memories. Medicine Crow taught him the Hiraaca language and ways, he was grandpa's interpreter. As a young man his favorite memories were the times he spent at his grandpa Jim Hall's Ranch. Wesley attended Shell Creek Day School, Mandaree Elementary, Wahpeton Grade School and graduated from Flandreau, SD.

During the school years he was active in sports but his real loves were always horses and hunting. "Burgler" was his ride to school when he went to Shell Creek. He would often recall the days when he would ride his rotten, horse to school. As a young boy he worked as a "Jingler" for Tom Davis, the Murphy Ranch, and others wrangling horses and helping with cattle. He would often reminisce about his times working on the ranch and the many lessons he learned.

While he was in high school at Flandreau he and Gainus Little Soldier formed 'The Flandreau Rodeo Club' and qualified for the State Rodeo Finals in Calf Roping every year after. After graduating he moved home to Mandaree. Wesley married the love of his life, Alvina Bear on October 25, 1965 in Minot, ND. Together they had 4 children; Diane, Everette, Dale and WAY later Eudora.

Wesley worked different jobs throughout his life; maintenance, pipeline, oil rigs, and retired from BIA Roads Department. His first love was calf roping and training horses. First of many rodeos won, at the age of 14, was the Charging Family Rodeo in Lucky Mound. Another great roping he was privileged to attend is USTRC Finals in Guthrie, Oklahoma. A memory most would have of him is his King Ropes Cap and roping some

where along the trail. Wesley always encouraging and mentoring those around him. He loved to support and encourage EVERYONE he could.

A story he liked to remember was the time he met Pat Parelli in Beulah and teaching Pat a rope trick. Wesley taught Pat a knot that no one could get out of. Parelli told Wes, he used the trick to entertain his audience around the world "the trick that his Indian friend gave him", and NO ONE got out.

In the rodeo area and roping pen is where he gained many, many lifelong friends. He had a way of making friends into family and has linked many generations through his kind and friendly spirit. Anyone who knew Wes, knew he didn't meet a stranger. He was a quiet, modest man. Wesley loved his grandkids and doing anything and everything he could with them. Wesley and Alvina loved to be on the road traveling to basketball games, rodeos, ropings or 'just to town with the girls". Wesley has an undeniable bond with "The Girls" Cody and Casey. As little girls they were his traveling partners.

In the recent years, he came to depend on their love and care. It was a rare occasion that Wes and Alvina were not seen together. They had a love for their family and friends that most people only hope to share and with others. In 2014 Grandpa got a new dose of good medicine, "Cowboy" Destrey Gene (Strong Eyes). The two shared unspoken language and a very special bond. He was a very blessed man who got to share 51 years with the Love of his Life, Alvina. Together they have 25 grandchildren and 32 great grandchildren.

Wesley is preceded in death by his father-Billy and mother-Esther, sisters; Eudora and Dena, brothers; Butch, Dusty and Jake, son-Shane Fox. Maternal grandparents, Cora Rabbithead and Jim Medicine Crow and paternal grandparents; Jim Hall and Sarah Fredericks.

He is survived by Alvina, his beloved wife. Children; Diane (Geordan), Everette (Dawn), Dale and Eudora (Derek). Brothers; Ethan, Daniel (Brenda), Curtis (Vivian). Sisters; Laverne Fettig, Janice, Kathleen, Mary Ann, Francis and Noreen Mossett.

Twenty-five (25) grandchildren and thirty-two (32) great-grandchildren.

Celebrating The Life Of

Wesley Gene Hall "lixohga" (Fox)

March 17, 1944~March 21, 2017

Wake:

Friday, March 24, 2017 at 5:00pm

Johnny Bird Veterans Memorial Hall

New Town, ND

**Funeral Services:** 

Saturday, March 25, 2017 at 10:00am

Johnny Bird Veterans Memorial Hall

New Town, ND

#### Senior Pallbearer:

Kevin Finley

#### Officiating:

Gary Bird Cardston, AB

#### **Memorial Reader:**

Candice Eagle

#### **Active Pallbearers:**

Cash Johnson Trent Hall Ben Hall

Phillip Fox Billy Hall Wesley Bearstail

Cole Hall Jess Hall Clay Hall

#### **Honorary Pallbearers:**

Billy Hoff Family Curtis Samuelson Family Wayne Hunter

Malcolm Wolf Family Gordon Huus Jimmy Johnson Family

Delvin Driver Emerson Baker Family Madeline Keplin Family

Tony Mandan Milo Wisness Family Stan Hausauer Family

Kieson Family Gainus Little Soldier Family Julie Bohmach **Bob Parisian Newton Racine Neal Carlson Almit Breuer** JD Young Bird **Chad Taylor** Andre Jackson Kenny Plenty Ron Carson Virginia Anderson **Bruce Northrop** June Lizotte Al Two Bears Family Eugene Big Back Larry Pease

All of his many team roping partners and friends.

#### **Final Resting Place:**

Shell Creek Congregational Cemetery

Rural, New Town, North Dakota



Our deepest Sympathy and prayers go to the family and relatives of Evangeline Mongram and the family and relatives of Tanya Ceynar Lone Fight, and the Wesley Hall family and relatives. May our Creator God comfort each and every one of you in your time of sorrow and mourning.

From the West Segment

Council Phelan and the Staff.

**Activities** Youth Mond a y -Thursdays.

Open gym Or **Activities from 6pm** to 8pm.

K-12

Children will need transportation.

Please call DeRae Mann: 701-627-7484 for any questions.

### **Welcome Baby Emma**





Emma Jean Sam

Weight: 8lbs 9 oz

Length: 20 inches

Hospital: St. Alexis Dickinson,

ND

Parents: Dana Alan Sam and

Adele.

**Grandparents:** Randy Jessica Phelan & Richard & Irma Sam from Pendleton, Oregon

Congratulations to the parents and grandparents on the birth of Em-

West Segment community would like to say welcome to this new born relative!

